



# AGENDA

## NATURAL RESOURCES, AGRICULTURE, AND ENVIRONMENT INTERIM COMMITTEE

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Tuesday, October 20, 2020 | 8:15 A.M | Electronic Meeting  
(Anchor Location: House Room 30)

As authorized by Utah Code, Title 52, Chapter 4, Open and Public Meetings Act, and in accordance with Joint Rule 1-4-402, this meeting will be conducted electronically to limit the spread of the novel coronavirus disease 2019 (COVID-19).

The Utah State Capitol is temporarily closed to visitors. Members of the public have two options for participating in this meeting: 1) listen to the live audio stream, or 2) watch the meeting remotely using a web-based tool called Webex. Links to the audio stream and Webex meeting are available on the committee's webpage: [Natural Resources, Agriculture, and Environment Interim Committee Webpage](#).

### 1. Committee Business

- Call to order
- Approval of the minutes of the September 15, 2020, meeting

### 2. Industrial Hemp Program

*The committee will discuss recommendations from the Industrial Hemp Program.*

- Cody James, Manager, Industrial Hemp and Medical Cannabis Program, Utah Department of Agriculture and Food
- Public comment
- Committee discussion/action

### 3. Sensitive Species List

*The committee will discuss the use of the sensitive species list.*

- Michael Fowlks, Director, Division of Wildlife Resources, Department of Natural Resources
- Public comment
- Committee discussion/action

### 4. An In-Depth Budget Review of the Department of Environmental Quality (Report #2020-04)

*The committee will discuss the Legislative audit #2020-04 as it relates to the findings and recommendations for Legislative action regarding above ground storage tanks.*

- Committee staff
- Darin Underwood, Audit Manager, Office of the Legislative Auditor General
- David Gibson, Audit Supervisor, Office of the Legislative Auditor General
- Hillary Galvin, Audit Staff, Office of the Legislative Auditor General
- Scott Baird, Executive Director, Department of Environmental Quality
- Public comment
- Committee discussion/action

### 5. Algal Blooms in Utah Lake

*The committee will hear from stakeholders regarding a pilot program to treat toxic algal blooms in Utah Lake.*



- Richard E. Allred, CEO, Alpine Technical Services
- Leland Myers, Executive Director, Wasatch Front Water Quality Council
- Public comment
- Committee discussion/action

**6. Radon Gas**

*The committee will discuss radon gas in Utah, what is being done for testing, mitigation, and education.*

- Scott Baird, Executive Director, Department of Environmental Quality
- Brent H. Everett, Director, Division of Environmental Response and Remediation
- Eleanor Divver, Radon Coordinator of the State of Utah, Department of Environmental Quality
- Public comment
- Committee discussion/action

**7. State Monuments and Parks**

*The committee will discuss the process for designating state monuments and state park utilization and status.*

- Committee staff
- Jeff Rasmussen, Director, Division of Parks and Recreation
- Rep. Steve Eliason
- Public comment
- Committee discussion/action

**8. Sunset Review – Section 19-2a-102, Air Quality Policy Advisory Board**

*The committee will consider draft legislation related to the Air Quality Policy Advisory Board.*

- Committee staff
- Public comment
- Committee discussion/action

**9. Sunset Review – Section 4-17-104, State Weed Committee**

*The committee will consider draft legislation related to the State Weed Committee.*

- Committee staff
- Public comment
- Committee discussion/action

**10. Sunset Review – Subsection 63J-4-608(3), Federal Lands Application Advisory Committee**

*The committee will consider draft legislation related to the Federal Lands Application Advisory Committee.*

- Committee staff
- Public comment
- Committee discussion/action

**11. Automatic Repeal – Subsections 19-2-109.2(2) through (10) creates the Compliance Advisory Panel**

*The committee will consider draft legislation related to the Compliance Advisory Panel.*

- Committee staff



- Public comment
- Committee discussion/action

**12. Other Items/Adjourn**